

WASHINGTON PLASTERERS APPRENTICESHIP

APPLICATION FOR APPRENTICESHIP

REGISTRATION NUMBER

DATE RECEIVED

Applying for admission to:

Western Washington Local 528 _____ Spokane Local 72 _____ Tri-Cities Local 478 _____

PERSONAL INFORMATION

Last Name _____

First Name _____

Middle Initial _____

Street Address _____

City _____

State _____ Zip Code _____

Phone Number _____ Alt. Number _____

Email address _____

Date of Birth _____

Please Check **One** ✓

Am. Indian/Alaskan Native

Black

White

Asian/Pacific Islander

Hispanic

Other _____

Sex Male Female

EDUCATION

1. Education Level: 8th grade or less 9th-12th grade G.E.D. High school diploma Some college College degree _____

2. Military Status: Non-veteran Veteran If yes, what branch? _____ If yes, how long? _____

Registered with Helmets to Hardhats?

3. List any additional education you have received and degrees you have earned.

School _____ *Course of Study* _____ *Degree, if any* _____

	<i>Program Name</i>	<i>School</i>	<i>Completed:</i>	<i>Yes</i>	<i>No</i>
4. List all Vocational training you received during or after high school.	_____	_____		<input type="checkbox"/>	<input type="checkbox"/>
5. List any pre-apprentice training.	_____	_____		<input type="checkbox"/>	<input type="checkbox"/>

BACKGROUND

6. Do you have any construction experience? Yes No If yes, explain the experience. _____

7. Have you done work as a Cement Mason? Yes No If yes, explain the experience. _____

8. Do you have a valid WA Drivers License? Yes No Do you have a Commercial Drivers License? Yes No

9. Please list any safety or other certifications you have _____

ABILITY

10. Are you physically able to learn to safely perform the work of this trade? Yes No

11. Are you able to get to and from work anywhere within the geographical area that this apprenticeship covers? Yes No

12. Are you able and willing to attend all related classroom training as required to complete your apprenticeship? Yes No

13. Are you able to climb and work from ladders, scaffolds, poles or towers of various lengths and heights? Yes No

14. Can you crawl and work in confined spaces such as attics, manholes and crawl spaces? Yes No

15. Are you able to read and/or understand instruction given IN ENGLISH, both written and verbal? Yes No

(OVER)

WORK HISTORY

List all employers, beginning with your present or most recent employer. Include military experience, summer jobs and part time jobs. Provide dates to show how long you were employed.

EMPLOYER	TYPE OF WORK PERFORMED	FROM	TO	REASON FOR LEAVING

If more space is needed, attach a separate sheet of paper to this form.

You must initial each of the statements below to indicate your knowledge and understanding. Do not hesitate to ask for clarification.

Initial

- A. _____ I'm aware that it's my responsibility to keep this program informed of any changes in my address or telephone number.
- B. _____ I have read and understand the basic qualifications for entry into this program.
- C. _____ I understand that I must furnish documentation to provide evidence that I meet the qualifications for this apprenticeship.
- D. _____ I understand that I do not qualify for entry until I have met all qualifications and provided necessary documentation.
- E. _____ I understand that any false statement on this application form or other documents shall be cause for rejection of my application.
- F. _____ I understand that an incomplete or unsigned application will not be processed.
- G. _____ I understand that if I am selected into an apprenticeship I will be required to take a drug test and passed results will be shared with Clean Workforce and a drug card issued.
- H. _____ I understand I must fulfill a monetary obligation before being indentured to the Union program.
- I. _____ I understand I must complete a two week pre-job class before being dispatched to work.
- J. _____ I understand I attend and pass 168 hours of class time each year, as scheduled by the Coordinator, to proceed through the program.

I understand all of the above and state that, to the best of my knowledge, all information provided on this form is true and accurate; I hereby apply for an indenture with The Washington Plasterers Apprenticeship, and agree that if selected; I will abide by all standards, rules and policies covered by the apprenticeship agreement.

Signed _____ Dated _____

Where did you hear about the Washington Plasterers Apprenticeship Program?

In order for you application to be complete, you must send photocopies of the following:

- **Valid driver's license**
- **Social Security card or other I-9 documentation**
- **High school diploma, official transcript or GED.**

Turn all materials in to Cement Masons and Plasterers Training Centers of Washington

- In person: 6737 Corson Ave S, D116, Seattle, WA 98108
- Or by mail: PO Box 81044, Seattle, WA 98108
- Or by fax: (206)762-0896
- Or by email: concretetraining@msn.com

You are encouraged to view our Standards of Apprenticeship at <http://lni.wa.gov/TradesLicensing/Apprenticeship/files/standards/0061.pdf>.